

Commissioner for Patents Washington, D.C. 20231

Completions

## PRELIMINARY AMENDMENT TRANSMITTAL

- 1. Transmitted herewith is the Preliminary Amendment for this application.
- 2. No change has been made in the number of claims.
- 3. If any additional extension and/or fee is required, please charge Account No. 04-1679.

Respectfully submitted,

November 28, 2001

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## **CERTIFICATE OF MAILING (37 CFR 1.8(a))**

I hereby certify that this correspondence along with any referred to as attached or enclosed is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 28, 2001.

Tracie Thigpen